Answered Sept 18. 1838

Amherst Sept 17th 1838.

Mr. Wm. Hunting

Dear Sir

[illegible] with a
[illegible] society, your
[illegible] has been delayed
[illegible] account of ill-
[illegible] (~~[illegible]~~) & the pres-
[illegible], however, (as is gen-
[illegible] ^ would me much better
[illegible] ^ in respects. I have there-
fore thought best to address a few lines to your-
self, which you can ~~read~~ at your pleasure
about reading before your society.

As you are a graduate of Amherst College, it cannot of course be necessary for me to enter into details of what transpired before you left.

Our Society of Inquiry must have been organized (I think) while you was here, a before you entered. You of course know as much ^ as more than myself, ^ of its early history. It is probably more flourishing now than when you left. The present number of members is about 60 a 70. We have 9 committees on the different subjects of Inquiry, 3 of which report each term. We hold our regular meetings on Friday evening every other week. The meetings are generally well attended.

The degree of [illegible] at the present time, is [illegible].

There are probably [illegible] who are fully determined to become missionaries to the heathen. There are others [illegible] interested in the subject, and [illegible] path of duty. — The [illegible] is well attended & interesting. The professors — certainly 3 out of them — are [illegible] in the cause, & will [illegible] & operations [illegible]. The proportion of [illegible] college is from one [illegible] number. "How many [illegible] view," I cannot tell exactly, certainly a large majority of the professors of religion.

That but very few of us have adequate notions of the high & holy calling at which we aim, is painfully evident. "At ease in Zion" expresses more correctly than anything else, the apparent condition of many. Yet there are some amongst us who manifest a concern for the glory of God & the welfare of souls.

On the whole, the religious influence in College is probably about the same as it has been for several years past. There has been one very happy case of conversion in the Senior Class within the last six months. He was consecrated to the ministry from his birth — has often been the subject of serious impressions. He is now "rejoicing in hope," & appears to be "rooted & grounded in love."

There are very interesting revivals in several of the neighboring towns — particularly in Williamsburg, South Hadley, & Gill. At the first mentioned place, the work has been progressing for some months. The number of hopeful converts is about 150. At South Hadley the work is apparently increasing. At Shutesbury & Conway there are tokens of God's special presence & favor. A deep seriousness appears to pervade the whole town of Conway, much the same as at Williamsburg in the beginning of the revival there.

These facts are in a high degree encouraging in a time of such general declension.

I have always regarded theological students at a great remove from students in College. And although now as it were on the very threshhold of a theological seminary myself, I cannot entirely divest myself of this feeling. I shall never forget the impression left upon my mind the first time I attended the anniversary at Andover. It was that the students had acquired such an elevation & firmness of character as to be uninfluenced by the common temptations of life. I have now ascertained that "there is no wall of fire about a theological seminary to keep out unholy passions" — & that students of theology as well as others have need to "suffer the word of exhortation." That word shall be on this occasion, in the language of St Paul: "Be perfect — be of one mind — live in peace."

AMHERST
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Mr. Wm Hunting
Cor. Secy &c.